IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF NORTH CAROLINA WESTERN DIVISION

Civil Action No. 5:23-cv-00349-D-RN

| RONALD JOHNSON, |) |
|--|--|
| Plaintiff, |) |
| |) |
| |)) |
| V. |) CORPORATE DISCLOSURE) STATEMENT OF DEFENDANT |
| TOWN OF SMITHFIELD, MICHAEL |) KEITH POWELL |
| SCOTT, in his individual and official capacity |) |
| as TOWN MANAGER, TIMOTHY |) |
| KERIGAN, in his individual and official |) |
| capacity as TOWN HUMAN RESOURCES |) |
| DIRECTOR, TERRY WEST, in his individual and official capacity as TOWN POLICE |) |
| DEPT. LT., KEITH POWELL, in his |) |
| individual and official capacity as TOWN |) |
| POLICE CHIEF, MARLON LEE, in his |) |
| individual and official capacity as TOWN |) |
| COUNCIL MEMBER, THE JOHNSTON |) |
| COUNTY SCHOOL BOARD OF |) |
| EDUCATION, TODD SUTTON, in his |) |
| individual and official capacity as MEMBER |) |
| and FORMER CHAIR, TERRI SESSOMS, in |) |
| her individual and official capacity as |) |
| MEMBER, TERRY TIPPETT, in his |) |
| individual and official capacity as MEMBER, |) |
| MICHAEL WOOTEN, in his individual and official capacity as MEMBER, and |) |
| CURRENT CHAIR, KAY CARROLL, in his |) |
| individual and official capacity as MEMBER, |) |
| KEVIN DONOVAN, in his individual and |) |
| official capacity as MEMBER, SUSAN |) |
| DOYLE, DISTRICT ATTORNEY of |) |
| JOHNSTON COUNTY, in her individual and |) |
| official capacity, RICHARD HOFFMAN, in |) |
| his individual and official capacity, |) |
| BENJAMIN O. ZELLINGER, in his |) |
| individual and official capacity as Special |) |
| Prosecutor, ANGIE MCLEOD, JIMMY |) |

| | | | AVID MARSHBURN, and OSEPH PRESTON. |) | | | | |
|--|--|--|------------------------------------|---------|---|--|--|--|
| | | | Defendants. |) | | | | |
| DISCLOSURE OF CORPORATE AFFILIATIONS AND OTHER ENTITIES WITH A DIRECT FINANCIAL INTEREST IN LITIGATION | | | | | | | | |
| | Pursuant to Fed. R. Civ. P. 7.1, Defendant Keith Powell makes the following disclosures: | | | | | | | |
| | 1. | Is the party a publicly held corporation or other publicly held entity? | | | | | | |
| | | [] | YES | [X] | NO | | | |
| | 2. | Does the party have any parent corporations? | | | | | | |
| | | [] | YES | [X] | NO | | | |
| | If yes | s, identify all parent corporations, including grandparent and great-grandparent | | | | | | |
| corporations: N/A | | | | | | | | |
| | 3. | Is 10% | or more of the stock of a part | y owned | by a publicly held corporation or other | | | |
| publicly-held entity? | | | | | | | | |
| | | [] | YES | [X] | NO | | | |
| | | If yes, | identify all such owners: | | | | | |
| | 4. Is there any other publicly-held corporation or other publicly-held entity that has | | | | | | | |
| direct financial interest in the outcome of the litigation? | | | | | | | | |
| | | [] | YES | [X] | NO | | | |
| | If yes, identify entity and nature of interest: | | | | | | | |
| | 5. | Is the party a trade association? | | | | | | |
| | | [] | YES | [X] | NO | | | |
| | | | | | | | | |

If yes, identify all members of the association, their parent corporations, and any publicly held companies that own 10% or more of a member's stock: N/A.

6. If the case arises out of a bankruptcy proceeding, identify any trustee and the members of any creditors' committee: N/A.

This the 7th day of September, 2023.

HARTZOG LAW GROUP LLP

/s/ Daniel N. Mullins

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Attorney for Defendants Town of Smithfield,

Michael Scott, Timothy Kerigan, Terry West, Keith

Powell, and Marlon Lee

CERTIFICATE OF SERVICE

I hereby certify that on September 7, 2023, I electronically filed the foregoing *Corporate Disclosure Statement of Defendant Keith Powell* with the Clerk of Court using the CM/ECF system, which will send electronic notification to all registered CM/ECF participants.

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David Marshburn agentmarshburn@gmail.com Pro se Defendant Respectfully submitted this the 7th day of September, 2023.

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